



LOCALITY PLAN
APPROXIMATE EXTENT OF SUBJECT SITE
2010 AERIAL PHOTOGRAPHY
NOT TO SCALE



PHOTO TAKEN AT POINT 8



PHOTO TAKEN AT POINT 9



PHOTO TAKEN AT POINT 10



PHOTO TAKEN AT POINT 11



PHOTO TAKEN AT POINT 12



PHOTO TAKEN AT POINT 13



PHOTO TAKEN AT POINT 14



PHOTO TAKEN AT POINT 15



PHOTO TAKEN AT POINT 16



PHOTO TAKEN AT POINT 7



PHOTO TAKEN AT POINT 6



PHOTO TAKEN AT POINT 5



PHOTO TAKEN AT POINT 4



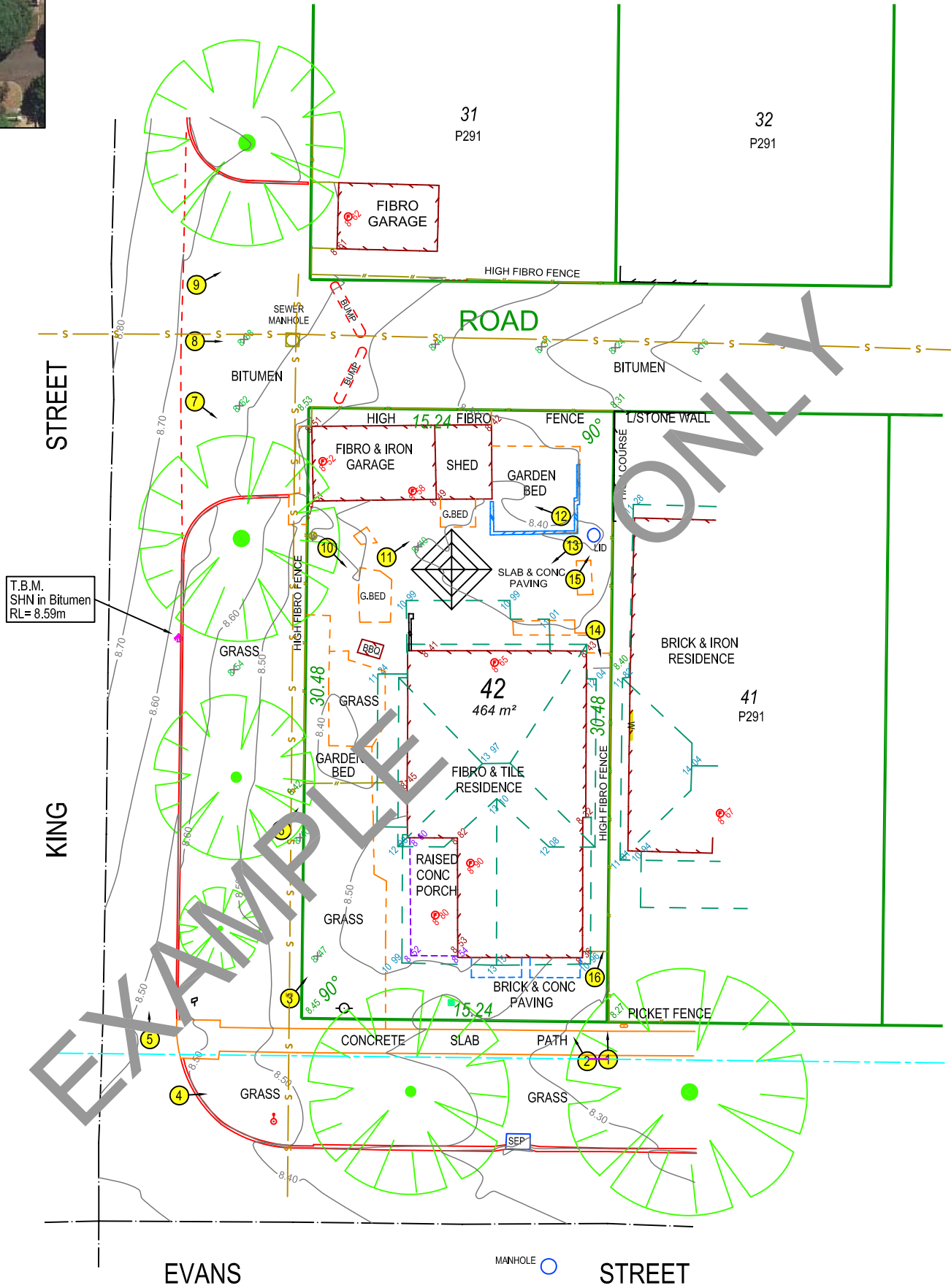
PHOTO TAKEN AT POINT 3



PHOTO TAKEN AT POINT 2



PHOTO TAKEN AT POINT 1



EXAMPLE ONLY



- LEGEND OF FEATURES**
- RETAINING WALL
 - AWNING
 - WALL
 - KERB TOP OR BOTTOM
 - FENCE
 - EDGE OF BITUMEN
 - ROAD CENTRELINE
 - WATER SERVICE (WATER CORP)
 - SEWER SERVICE (WATER CORP)
 - BOUNDARY
 - CONTOUR (INTERVAL 0.1m)
 - BUILDING OR STRUCTURE
 - ROOF EAVE OR HIP / VALLEY
 - BRICK PAVING
 - VERANDAH
 - FOOTPATH
 - WINDOW
 - TBM
 - WATER METER
 - ELECTRIC LIGHT POLE
 - UNDEFINED MANHOLE
 - MAIL BOX
 - SEWER MANHOLE
 - FLOOR LEVEL
 - SIDE ENTRY PIT
 - NATURAL SURFACE LEVEL
 - PHOTO POSITION & DIRECTION
 - TREE
 - SIGN
 - CLOTHS LINE

NOTE :
WATER CORPORATION SUPPLIED DATA, IS OVERLAID AS BEST FIT

| | | | | | |
|---|--|--|---|---|---|
| <p>DATUM HORIZONTAL - PCG 94 VERTICAL - A.H.D.</p> | <p>SCALE 1 : 200 (@ A2 SIZE)</p> <p>All distances in metres unless stated otherwise</p> | <p>THE BOUNDARIES WERE NOT RE-ESTABLISHED AS PART OF THIS SURVEY THEREFORE THIS PLAN DOES NOT GUARANTEE THEIR ACCURACY</p> | <p>FIELD INSPECTION IS RECOMMENDED FOR LOCATION OF SERVICES PRIOR TO ANY EXCAVATION</p> | <p>APPROVED & ISSUED TO CLIENT</p> <p>No. _____</p> | <p>DATE: 30/03/11</p> <p>DRAWN: M.JM</p> <p>CHECKED: PB</p> |
| <p>REVISIONS</p> | | | | | |
| <p>FEATURE SURVEY OF LOT 42 ON PLAN 291 #60 EVANS STREET, SHENTON PARK</p> | | | | <p>Brown McAllister Surveyors Licensed Surveyors Land Development & Strata Consultants Engineering Surveyors Email : admin@brownmcallister.com.au Tel: (08) 9386 9688 43 Broadway, Nedlands, Western Australia, 6009 Fax: (08) 9386 9677</p> | |
| Client | | | | SHEET | A2 |
| | | | | SURVEYED | P. BANASZEK - 25/03/2011 |
| | | | | FIELD NOTES | Digital Data |
| | | | | DRAWN | M.J.MacDONALD - 30/03/2011 |
| | | | | CHECKED | PB |
| | | | | REFERENCE | 11049-1F |